

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 20 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION, THENCE SOUTH 02°22'00" EAST, ALONG THE EAST LINE OF SAID QUARTER SECTION, 344.83 FEET TO THE NORTHEAST CORNER OF THAT TRACT DESCRIBED IN BOOK 377, PAGE 1002, DOUGLAS COUNTY REGISTER OF DEEDS; THENCE SOUTH 86°23'00" WEST, ALONG THE NORTH LINE OF SAID TRACT, 330.04 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 02°25'37" EAST, ALONG THE WEST LINE OF SAID TRACT, 132.04 FEET TO THE SOUTHWEST CORNER THEREOF; SAID POINT BEING ON THE NORTH LINE OF THAT TRACT DESCRIBED IN BOOK 854, PAGE 834, DOUGLAS COUNTY REGISTER OF DEEDS; THENCE SOUTH 86°23'00" WEST, ALONG THE NORTH LINE OF SAID TRACT, 160.19 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 02°20'48" EAST, ALONG THE WEST LINE OF SAID TRACT, 191.47 FEET TO THE NORTH LINE OF BLOCK 1, HOMECOM GARDENS SUBURBAN ADDITION, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS; THENCE SOUTH 87°47'46" WEST, ALONG SAID NORTH LINE, 284.28 FEET TO THE CENTERLINE OF THE ABANDONED ATLAS PARKWAY COMPANY RIGHT-OF-WAY; THENCE ALONG SAID CENTERLINE ON AN 11,458.18 FOOT RADIUS CURVE TO THE RIGHT WITH A 148.45 FOOT CHORD BEARING NORTH 08°12'20" EAST, AN ARC DISTANCE OF 148.42 FEET; THENCE NORTH 86°34'45" EAST, ALONG SAID CENTERLINE, 330.80 FEET TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE NORTH 86°23'00" EAST, ALONG SAID NORTH LINE, 874.45 FEET TO THE POINT OF BEGINNING, CONTAINS 8.018 ACRES, MORE OR LESS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATED UNDER THE NAME OF "HANSCOM-TAPPAN ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALLEYS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HEREBY DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENTS" AND "DRAINAGE EASEMENT" OR "D/C" AND "PEDESTRIAN EASEMENT" OR "P/E".

Allen Belt
ALLEN BELT
PARNELL INVESTORS, LLC

ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS 12th DAY OF March, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME ALLEN BELT, PARNELL INVESTORS, LLC, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC
MY COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS 12th DAY OF March, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME TIM HELLER, PARNELL INVESTORS, LLC, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC
MY COMMISSION EXPIRES

ENDORSEMENTS

APPROVED BY
LAWRENCE-DOUGLAS COUNTY
PLANNING COMMISSION
DOUGLAS COUNTY, KANSAS

APPROVED BY
CITY COMMISSIONER
LAWRENCE, KANSAS

APPROVED BY
CITY CLERK
LAWRENCE, KANSAS

APPROVED BY
CITY CLERK
LAWRENCE, KANSAS

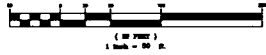
FILING RECORD 314756

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS 14th DAY OF March, 2004, AND IS DULY RECORDED AT 8:52:01 AM, IN PLAT BOOK E-11, PAGE 834.

REGISTER OF DEEDS
KAT FICKELL

GRAPHIC SCALE



MONUMENTATION

- FOUND MONUMENT (ORIGIN UNKNOWN UNLESS OTHERWISE NOTED)
 - ◎ FOUND MONUMENT PLACED IN CONCRETE (ORIGIN UNKNOWN UNLESS OTHERWISE NOTED)
 - 1/2" x 24" BAR W/CAP "PLS 810" SET IN CONCRETE
- NOTE: 1/2" x 24" BAR W/CAP "PLS 810" TO BE SET AT ALL INTERIOR LOT CORNERS WITHIN 12 MONTHS OF RECORDING OF THIS PLAT, AND ACCORDING TO SEC. 21-302.2 OF THE CITY OF LAWRENCE SUBDIVISION REGULATIONS.

NOTES

STREET RIGHTS SHALL BE GRANTED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS, BOOK 999, PAGE 814. THE CITY IS HEREBY PROVIDED A TEMPORARY RIGHT OF ENTRY TO THE REQUIRED STREET RIGHTS PURSUANT TO CHAPTER 21, ARTICLE 7, SECTION 21-708b OF THE CITY SUBDIVISION REGULATIONS.

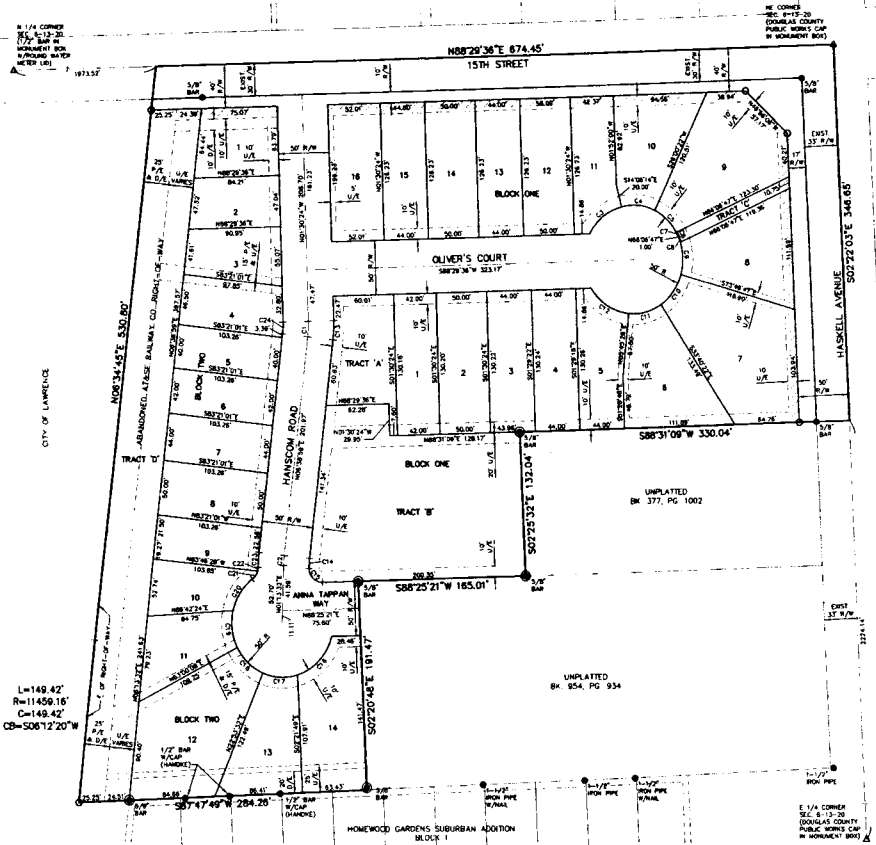
BASES OF BEARINGS FOR THIS PLAT IS NAD83-MODIFIED STATE PLANE COORDINATES. (KANSAS NORTH ZONE)

ERROR OF CLOSURE = 1 : 1219.687
NO ACCESS SHALL BE PROVIDED ONTO 15TH STREET FOR LOTS 9-16, BLOCK ONE AND LOT 1, BLOCK TWO.
NO ACCESS SHALL BE PROVIDED ONTO HASKELL AVENUE FOR LOTS 7-8, BLOCK ONE.

REFER TO THE FINAL DEVELOPMENT PLAN OF HANSCOM-TAPPAN I PRO FOR THE OWNERSHIP, USE, AND MAINTENANCE OF TRACTS A-D.

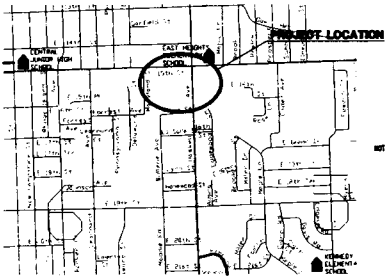
Table with 4 columns: LOT NO., SQ. FT., ACRES, and AREA. Lists lots 1 through 14 with their respective areas.

Table with 4 columns: COURSE, LENGTH, BEARING, and BEARING. Lists 14 courses with their lengths and bearings.



L=149.42'
R=11459.16'
C=149.42'
CS=50612.20'W

LOCATION MAP



A FINAL PLAT OF HANSCOM-TAPPAN ADDITION

A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS

NE 1/4, SEC. 6-T13S-R20E

CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN THE MONTH OF DECEMBER, 2004 AND THAT THE PLAT IS A CLOSED TRANGULAR.

Joseph S. Pyle
JOSEPH S. PYLE, PLS. #610
1116 WINDSOR DRIVE
LAWRENCE, KANSAS 66408
(785) 843-7530
PLAT PREPARED DECEMBER, 2004